

LEGEND

| | |
|---|---|
| ADMIN. • Administrator | N & T • Nail & Tin |
| ADD. • Additional | N.T.S. • Not To Scale |
| ALUM. • Aluminum | N & W • Nail & Washer |
| ALT. • Alternate | O.R. • Official Record |
| CONC. • Concrete | O.R.B. • Official Record Book |
| CMON • Concrete Monument | (P) • Plat Data |
| ⊕ • Baseline | P.B. • Plat Book |
| BK. • Back | P.N.C. • Project Network Control |
| (C) • Calculated Data | PC • Point of Curve |
| ⊕ • Centerline | PG. • Page |
| CB • Chord Bearing (with curve data) | PI • Point of Intersection |
| C.B.S. • Concrete Block Structure | P.K. • Type of Nail |
| COR. • Corner | P.K.N. & W. • PK Nail & Washer |
| C.R. • County Road | P.O.T. • Point on Tangent |
| D • Degree of curvature | P.P. • Power Pole |
| D.E. • Drainage Easement | PT • Point of Tangent |
| D.B.U. • Drainage & Utility Easement | P.R.C. • Point of reverse curvature |
| DISTR. • District | P.B.S. & J. • Name of company |
| E.F.B. • Electronic Field Book | R/W • Right-of-Way |
| ESMT. • Easement | RWS • Name of Company |
| EXIST. • Existing | R.L.S. • Registered Land Surveyor |
| F.A.P. • Federal Aide Project | TWP. • Township |
| F.B. • Field Book | RGE. • Range |
| F.D.O.T. • Florida Department of Transportation | PRM. • Permanent Reference Monument |
| F.P. • Financial Project | RT. • Right |
| FND. • Found | LT. • Left |
| F.P.L. • Florida Power & Light | SEC. • Section |
| GOV'T • Government | S.R. • State Road |
| HWY • Highway | SO. • Square |
| I.P. • Iron Pipe | ST. • Street |
| I.R. • Iron Rod | Δ • Delta |
| I.R. & C. • Iron Rod & Cap | T • Tangent |
| L • Length | T.I.I.T.F. • Trustees of the Internal Improvement Trust |
| L.A. • Limited Access | R • Radius |
| L.B. • Licensed Business | STA. • Station |
| L.O.C. • Limits of Construction | R-C • Rod and Cap |
| MON. • Monument | U.E. • Utility Easement |
| NO. • Number | W.P.I. • Work Program Item |

| | |
|----------------------------------|-------|
| COUNTY LINE | ----- |
| TOWNSHIP LINE | ----- |
| SECTION LINE | ----- |
| CITY LINE | ----- |
| GRANT LINE | ----- |
| FENCE LINE | ----- |
| RIGHT OF WAY LINE | ----- |
| BASELINE OF SURVEY | ----- |
| RAILROADS | ----- |
| LIMITED ACCESS LINE | ----- |
| LIMITS OF CONSTRUCTION | ----- |
| PROPERTY LINE | ----- |
| PERPETUAL EASEMENT | ----- |
| 1/4 SECTION LINE | ----- |
| EXIST R/W LINE | ----- |
| EXISTING EASEMENT | ----- |
| TEMPORARY EASEMENT | ----- |
| EXIST. LIMITED ACCESS LINE | ----- |
| EXIST. NON-VEHICULAR ACCESS LINE | ----- |

GENERAL NOTES

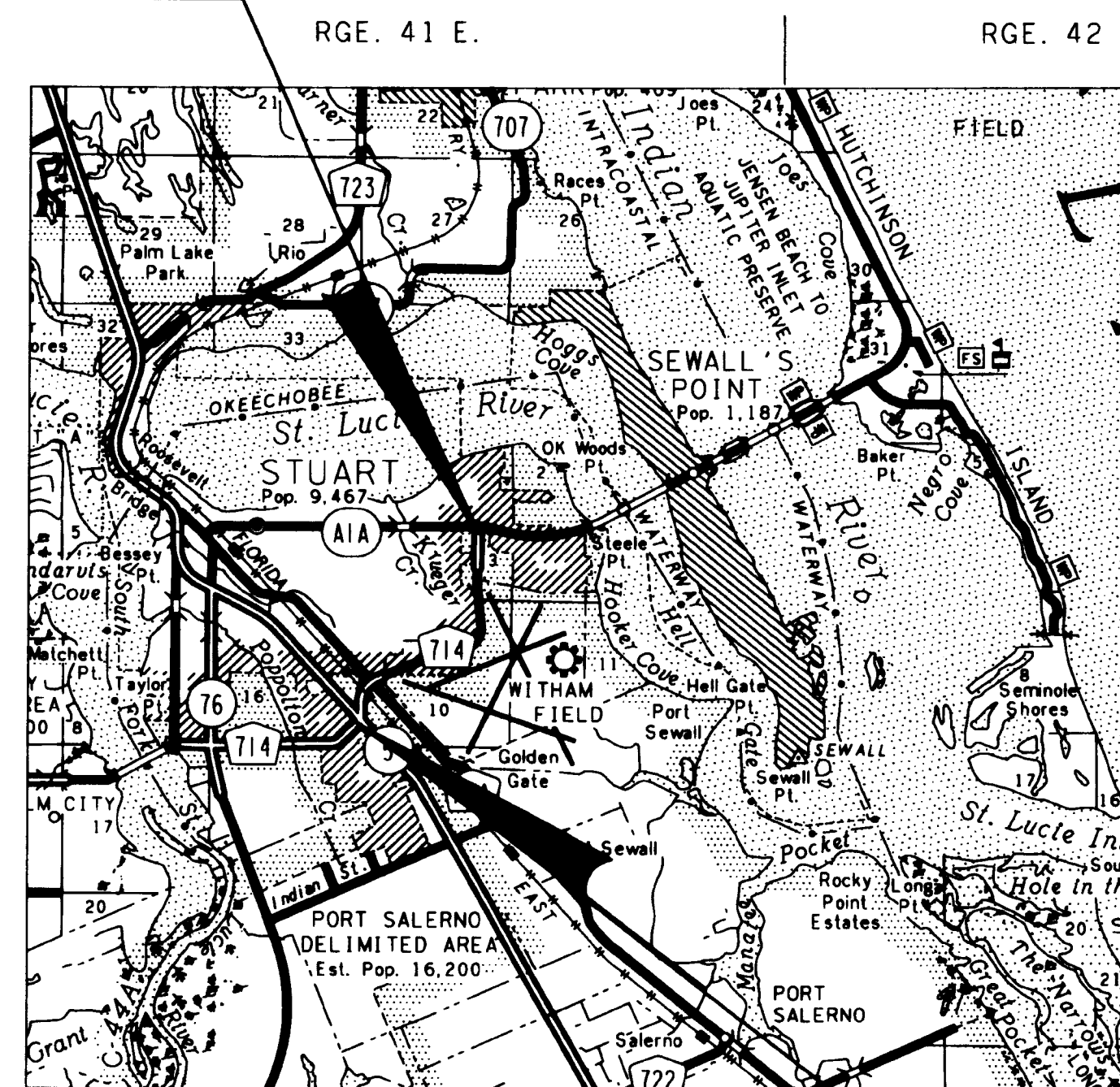
- BEARINGS AND COORDINATES ARE RELATIVE TO NATIONAL OCEAN SURVEY, TRANSVERSE MERCATOR COORDINATES, FLORIDA EAST ZONE, NORTH AMERICAN DATUM (NAD) OF 1983 (1990 ADJUSTMENT), GRID NORTH, BEING THE BEARING OF N 44°59'25"E AS ESTABLISHED BETWEEN CONTROL STATIONS A29 AND A30. (SEE P.N.C. SHEETS)
- STATIONS AND OFFSETS ARE RELATIVE TO THE BASELINE OF SURVEY UNLESS OTHERWISE NOTED.
- BASELINE STATIONING IS AT 100 FOOT INTERVALS.
- SIDE STREET ALIGNMENTS ARE ASSIGNED A STATION OF 30+00.00 AT THE POINT OF INTERSECTION WITH BASELINE OF SURVEY UNLESS OTHERWISE NOTED.
- ALL DISTANCES ON THIS PROJECT ARE CALCULATED UNLESS LABELED PLAT (P), DEED (D), OR FIELD (F).
- PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD, AND RECORD TITLE.
- UNDERGROUND FOUNDATION ENCROACHMENTS NOT LOCATED.
- RIGHT OF WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.
- ATTENTION IS DIRECTED TO THE FACT THIS MAP MAY HAVE BEEN ALTERED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.
- THIS RIGHT OF WAY MAP IS SUPPORTED BY A RIGHT OF WAY CONTROL SURVEY DATED JULY 1999, PREPARED UNDER THE RESPONSIBLE CHARGE OF HORST KORN, FLORIDA PROFESSIONAL SURVEYOR AND MAPPER NUMBER 3509. CERTIFIED COPIES OF THIS SURVEY ARE FILED OF RECORD IN THE DISTRICT 4 OFFICE IN FT. LAUDERDALE.
- PRIMARY NETWORK CONTROL (P.N.C.) HAS BEEN PREPARED FOR THIS PROJECT. CERTIFIED COPIES OF THE PRIMARY NETWORK CONTROL SHEETS ARE FILED WITH AND MAINTAINED BY DISTRICT FOUR SURVEY DEPARTMENT IN FORT LAUDERDALE, FLORIDA.

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

MAPS OF THE
STATE HIGHWAY
RIGHT OF WAY MAP

STATE PROJECT No. 89092-2505
ITEM/SEGMENT No. 2288611
W.P.I. No.: 4116331
STATE ROAD No. 714
MARTIN COUNTY
LENGTH: 1.852 MILES

END R/W PROJECT No. 89092-2505
END R/W PROJECT No. 2288611
⊕ STA. 126+67.42



LOCATION MAP
SCALE: 1" = 1 MILE

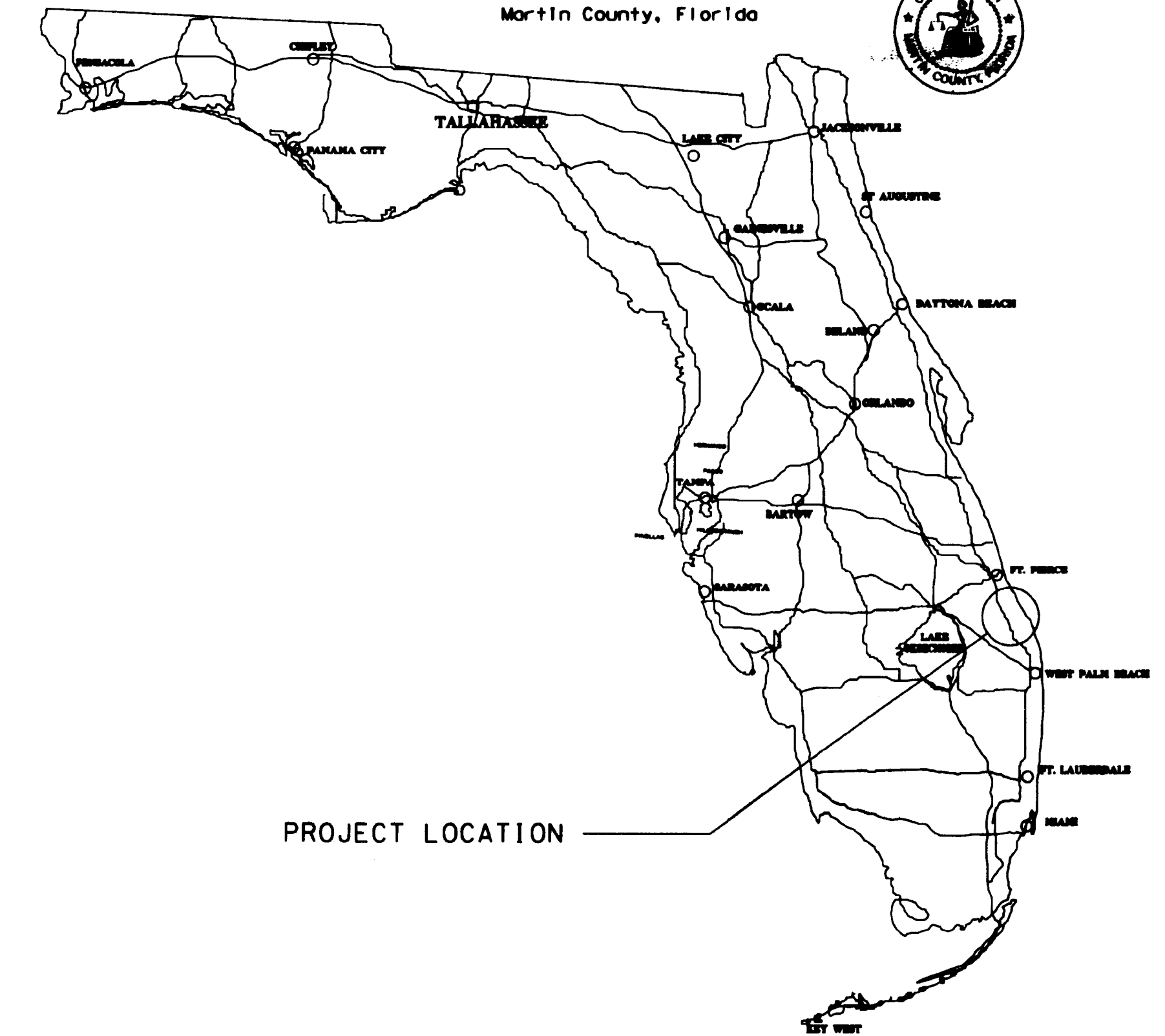
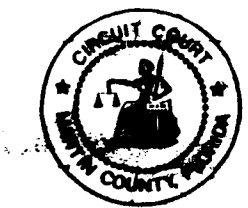
BEGIN R/W PROJECT No. 89092-2505
BEGIN R/W PROJECT No. 2288611
⊕ STA. 28+91.87

FILED FOR RECORD
MARTIN CO., FL
2010 DEC 21 PM 02:04
MARSHA EWING
CLERK OF CIRCUIT COURT
BY _____ D.C.

This right of way map when recorded is an instrument of conveyance, transferring in accordance with Florida Statutes 337.29 and 335.0415 all right, title, and interest of Martin County in the road, street, highway, set forth on this map to the State of Florida Department of Transportation.

Recorded in Public Records of Martin County, Florida, this 21 day of December, A.D. 2010, in Road Plat Book 13, Page 4.

Paul DC
Clerk of the Circuit Court
Martin County, Florida



PROJECT LOCATION

REFERENCES

- F.D.O.T. MAP SECTION 89040-2101
- F.D.O.T. MAP SECTION 89040-2510
- F.D.O.T. MAP SECTION 89040-2517
- F.D.O.T. MAP SECTION 89040-2528
- F.D.O.T. MAP SECTION 89010-2552
- F.D.O.T. MAP SECTION 89010-2114
- F.D.O.T. MAP SECTION 88503-2601
- F.D.O.T. MAP SECTION 89503-2603
- CONTROL SURVEY MAP OF C.R. A-1-A BY P.B.S. & J. INC.
- F.D.O.T. CONTROL SURVEY MAP 89092-1505

FIELD BOOK NUMBERS

E.F.B. 228861.ARC
F.B. 4202643 B 4202644

INDEX

| SHEET NO. | SHEET DESCRIPTION |
|-----------|-------------------|
| 1 | COVER SHEET |
| 2 | KEY SHEET |
| 3-12 | DETAIL SHEETS |

NOT A SURVEY

S.R. 714 (S.E. MONTEREY ROAD) FROM S.R. 5 (U.S. 1) TO S.R. A-1-A (E. OCEAN BLVD.)

RIGHT OF WAY MAP
COVER SHEET

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

| | | | |
|--------------------------------|----------|--------|----------|
| APPROVED BY | DATE | BY | DATE |
| | 08-31-00 | WALKER | 05-05-99 |
| DISTRICT RIGHT OF WAY SURVEYOR | | MORAVA | 09-16-99 |
| | | WALKER | 09-16-99 |

| | | | |
|--------------------|--------------------|--------------------------|----------------------------|
| FED. PROJ. NO. N/A | SECTION 89092-2505 | MAPS PREPARED BY | FIELD BOOK NO. 4202643 |
| STATE ROAD NO. 714 | MARTIN COUNTY | F.D.O.T. DISTRICT 4 | 4202644, E.F.B. 228861.ARC |
| | | W.P.I. NO. 4116331 | SCALE: N/A |
| | | ITEM/SEGMENT No. 2288611 | SHEET 1 OF 12 |